

By Peter Dell'Orto and Sean Punch

STEVE JACKSON GAMES

Fighting Around the World

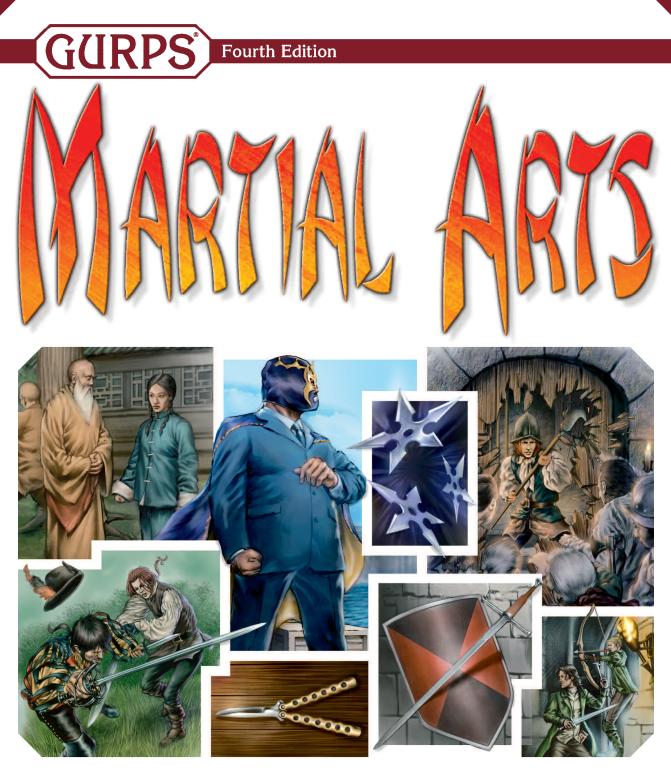
Every culture has warriors who hone their strength, tactics, and aggression to a deadly edge. Legionaries, knights, samurai, fencers, wrestlers . . . all are *martial artists*. *GURPS Martial Arts* gives you the tools to create and play these dedicated fighters:

- Descriptions and statistics for over 100 fighting styles of all kinds.
- Nearly 100 combat techniques covering realistic and cinematic moves with bare hands and weapons. Customize a multi-attack Combination or a precise Targeted Attack or use the design system to invent *new* techniques.
- Detailed statistics for more than 70 weapons and notes on over 200 plus rules for improvising and customizing weapons.
- Expanded combat rules that *double* the options in the *Basic Set*.
- Dozens of flexible Style Perks that let you bend the rules to personalize your fighting style.
- Advice to players on how to create any kind of martial artist. Includes quick-start templates, innovative uses for existing abilities, and new cinematic skills.
- Biographies of famous martial artists and a timeline to assist historical games.
- Guidance for GMs on how to use all of this in an exciting campaign.

GURPS Martial Arts requires the GURPS Basic Set, Fourth Edition. The research on history, fighting arts, and weapons will enhance any game that features martial-arts action.

By Peter Dell'Orto and Sean Punch Edited by Sean Punch Additional Material by Volker Bach and C.J. Carella Cover Art by Bob Stevlic Illustrated by Abrar Ajmal and Bob Stevlic





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About GURPS

Steve Jackson Games is committed to full support of *GURPS* players. We can be reached by email: **info@sjgames.com**. Our address is SJ Games, P.O. Box 18957, Austin, TX 78760. Resources include:

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Store Finder (**storefinder.sjgames.com**): Discover nearby places to buy *GURPS* items and other Steve Jackson Games products. Local shops are great places to play our games and meet fellow gamers!

Bibliographies. Bibliographies are a great resource for finding more of what you love! We've added them to many *GURPS* book web pages, with links to help you find the next perfect element for your game.

Rules and statistics in this book are specifically for the *GURPS Basic Set, Fourth Edition.* Page references that begin with B refer to that book, not this one.

INTRODUCTION

Chain Whip

Say "martial arts" and most people start talking about karate, katanas, and ninja... or kung fu (or the old *Kung Fu* TV series)... or Bruce Lee. Non-Asiaphiles will share their views on such sports as boxing and fencing... or no-holds-barred fighting... or good old rasslin' ("Pro wrestling is

real!"). And Europhiles will bring up *pankration* in ancient Greece, English "Masters of Defence," and the deadly truth about the rapier, pausing only to lament that Europe gets short shrift with martial-arts fans – or to recruit you as a live-steel reenactor.

Sport vs. combat, unarmed vs. armed, movies vs. reality, Asia vs. everywhere else – the truth about the martial arts can be confusing. Who's right? The answer is "All of the above."

GURPS Martial Arts examines the fighting arts of the world, or at least a good-sized sample chosen from the past three millennia. It doesn't let fiction color reality or realism stand in the way of a good story – such deci-

sions are left to the GM. Of course, because many martial arts originated with the warriors who carved out the world's great empires, and the best-kept records are those of the Asian and European powers, there *is* an almost inevitable bias toward the fighting styles of those regions. But *Martial Arts* does its best to venture outside that territory; to balance the historical with the modern; to give equal time to combat, sport, and art; and, especially, to dispel myths.

The biggest myth laid to rest is that the martial arts aren't appropriate for every genre and setting – that they only belong in historical games and those based on action movies. *Martial Arts* definitely supports cinematic games – of the Hollywood, Hong Kong, *and* Tokyo varieties – while also presenting historically accurate styles, but it doesn't

assume a genre or a setting. You can use it to give fantasy warriors the depth of knowledge and ability that spells give wizards . . . or for hand-to-hand combat in a gritty modern technothriller . . . or for futuristic swashbuckling with force swords.

So grab your katana, rapier, or *iklwa* – or just bandage your knuckles. Say a prayer to Allah, scream a *kiai*, or psyche yourself up with a little



Longsword

shadowboxing. You won't know who's out there until the arena door opens – but with *Martial Arts*, you'll be ready!

PUBLICATION HISTORY

This is the third edition of *GURPS Martial Arts*. It was inspired by *GURPS Martial Arts*, *Second Edition* (1996), which itself combined *GURPS Martial Arts*, *First Edition*

(1990) with *GURPS Martial Arts Adventures* (1993). Other important *GURPS Third Edition* supplements were *GURPS Japan, Second Edition* (1999) for Japanese fighting styles and equipment; *GURPS Low-Tech* (2001) for weapons in general; and *GURPS Swashbucklers, Third Edition* (1999) for European swords and swordplay. The authors also wish to thank Volker Bach for access to two articles originally published in *Pyramid* magazine: "The Western Way of War" and "Vechten Unde Schirmen: European Martial Arts Before The Rapier."

The current volume is a new work, not a revision of *any* of the above – they served

primarily as sources of concepts, references, and terminology, not text.

ABOUT THE AUTHORS

Peter V. Dell'Orto started roleplaying in 1981, with *Dungeons & Dragons*, and has played *GURPS* since *Man* to *Man*. He has been active as a *GURPS* playtester, editor, and contributing author since 1996, and has written many *GURPS* articles for *Pyramid* magazine. Peter is an enthusiastic martial artist who has trained in places as varied as a McDojo, a private instructor's garage, and a hardcore gym. He has practiced Goju-ryu and Shorin-ryu Karate, T'ai Chi, Kali Silat, and Wing Chun, and has trained in at least a dozen other styles. His most recent studies have been in Kachin Bando and Kendo, and fighting amateur in Shooto. His other hobbies include fitness, reading, painting miniatures, and music. Born and raised in New Jersey, he presently lives and trains in Niigata, Japan.

Sean "Dr. Kromm" Punch set out to become a particle physicist and ended up as the *GURPS* Line Editor. Since 1995, he has compiled the two *GURPS Compendium* volumes, written *GURPS Wizards* and *GURPS Undead*, edited or revised over 20 other *GURPS* books, and masterminded rules for dozens more. Most recently, he created the *GURPS Basic Set*, *Fourth Edition* with coauthor David Pulver and wrote *GURPS Powers* with coauthor Phil Masters. Sean has been a fanatical gamer since 1979. His non-gaming interests include cinema, computers, and wine. He lives in Montréal, Québec with his wife, Bonnie. They have two cats, Banshee and Zephyra, and a noisy parrot, Circe.

Tactics

see p. B224

Tactics *is* a martial-arts skill, but it works before the action starts. Below are two options for the GM to use in place of the rules on p. B224.

Abstract: If not using a map, roll a Quick Contest of Tactics between the leaders of the two sides before the battle. The winner receives "rerolls" equal to his margin of victory. If his side has 10+ fighters, multiply this by 10% of the size of his force and round down; e.g., for 15 warriors, victory by four gives six rerolls.

In battle, a leader may grant his rerolls to any ally who has just attempted a combat-related die roll. The recipient rolls twice more and selects the best result. The leader's player *must* describe how such tactical factors as cover and formation altered the outcome. If the GM disagrees, the reroll is wasted. Unused rerolls disappear at the end of the fight.

Mapped: This method is intended for tactical combat (pp. B384-392) in which the plot doesn't dictate force placement. The GM must first designate what part of the battlefield each side controls when hostilities begin. It's fairest to bisect the map – north/south, left/right, etc. – unless the story demands otherwise. In player vs. player conflict, any division that both sides agree on is acceptable.

Next, roll a Quick Contest of Tactics between the leaders, recording the margin of victory. The winner chooses whether he or his rival puts warriors on the map first. In a tie, flip a coin or roll a die. The leaders then take turns placing one man – or 10% of their forces, if larger – on *their* side of the map.

Once everyone is on the map, the winner may move one ally (or 10% of his men, if larger) to a more favorable position on the "friendly" side of the map *or* one opponent (or 10% of the enemy, if larger) into adverse circumstances on the "hos-

tile" side per point of victory. He may move fighters toward or away from bad footing, cover, concealment, support, etc. He may not move his warriors *behind* the foe or turn enemies to face the wrong way.

Throwing Art*

see p. B226

The damage bonus for Throwing Art only applies to purpose-built throwing weapons and doesn't "stack" with the damage bonus for Weapon Master. Neither bonus improves the damage listed for improvised weapons in the *Basic Set.* Martial artists with Throwing Art may find this expanded list of improvised weapons helpful:

Thrust-4 – Crushing: BB*, bottle cap, button, matchstick*, or wadded cigarette foil*. Cutting: Business card, creased cigarette foil, or folded dollar bill. Impaling: Paper dart

Wildcard Skills for Styles

In a silly or highly cinematic game, the GM may want to introduce wildcard skills (see p. B175) that encompass entire fighting styles. A "Style!" skill replaces all the skills of a single style – including optional skills that the GM believes every student should know. If the martial artist has Trained by a Master or Weapon Master, this includes the style's *cinematic* skills. Style! skills are DX-based, but allow IQ-, HT-, Per-, and Will-based rolls for skills controlled by those scores.

A Style! skill removes the need to learn individual techniques. The stylist may roll against the maximum level allowed for any technique his style offers, using his Style! skill as the underlying skill. If the technique has no maximum, use skill+3. Techniques that aren't part of the style but that default to the style's core skills default to Style! at the usual penalties. To improve such techniques above default, learn a new Style! skill that covers them.

Even DX-3 level in a Style! skill grants Style Familiarity with that style. Don't buy it separately. The stylist may purchase his style's Style Perks for a point apiece without regard for total points in the style. If a perk requires specialization by skill, the Style! skill *is* a valid specialty and the perk works with all applicable skills of the style.

Example: Escrima (pp. 155-156) requires students to learn Karate, Main-Gauche, and Smallsword. It has many optional skills – the GM might rule that all but Bow, Shield, and Tactics suit modern-day fighters. Escrima! would replace all of these skills. With Trained by a Master or Weapon Master, it would replace Mental Strength, Power Blow, and Pressure Points, too. A stylist with Escrima! could use any of his style's techniques at its maximum level; for instance, he could try Dual-Weapon Attack at Escrima! or Feint at Escrima!+4 when using Escrima weapons.

A martial artist with Escrima! gains the benefits of Style Familiarity (Escrima) without having to buy it. He may ignore limits on points in style when he takes Style Perks, buying as many as he wants for a point apiece. If he selects the Off-Hand Weapon Training perk, it's for Escrima! and lets him ignore the off-hand penalty whenever he uses that skill.

("airplane"), sewing needle*, straightened paperclip*, or 1" finishing nail*.

- Thrust-3 Crushing: Egg, ice cube*, pebble, small die, or 1" bolt. Cutting: Credit card, playing card, poker chip, or small coin (penny). Impaling: Blowgun dart*, chopstick, hairpin, hypodermic syringe, knitting needle, lockpick, pencil, or 2"-3" nail*.
- Thrust-2 Crushing: Large die, pistol cartridge, small tree nut, wristwatch, or 2"-3" bolt. Cutting: Large coin (silver dollar), pizza cutter, potsherd, or razor blade. Impaling: Dart (from the pub, not a war dart), fork, penknife, scalpel, or 4"-5" spike.
- Thrust-1 Crushing: Handball, pocket watch with chain, large tree nut, rifle cartridge, or 4"-5" bolt. Cutting: Metal ruler, paint scraper, or spatula. Impaling: Crossbow bolt, fondue fork, kebab skewer, screwdriver, table knife, or 6" spike.

Skills: Breath Control; Broadsword Art; Fast-Draw (Sword); Jitte/Sai; Meditation; Philosophy (Zen Buddhism); Savoir-Faire (Dojo); Staff; Tactics; Two-Handed Sword.

KNIGHTLY MOUNTED COMBAT

Medieval European knights studied the martial arts intensively. From an early age, they practiced mounted and foot combat, alone and in groups. Their fighting styles evolved over time to keep up with increasingly heavy armor and larger mounts, and the weapons that accompanied those developments.

Early Medieval

6 points

Following the demise of the Roman Empire, mounted warriors gradually came to dominate European warfare. These early knights were armed with the spear and the broadsword (which was both a status symbol and their main weapon). Stirrups were common, but the saddles of the time didn't provide sufficient support for true "couched lance" techniques. Protection consisted of mail armor and a medium or large shield.

These early knights used the spear overhand – or, occasionally, couched under the right arm – to attack their enemies' vulnerable face, neck, and vitals. When wielding the broadsword, they generally dealt overhand slashing blows, although thrusting attacks weren't unknown. When using *either* weapon, they preferred to block with the shield rather than parry. Close in, they employed wrestling moves – both to prevent the enemy from using his weapons and to disable attackers when they were themselves disarmed.

Legends of knightly combat often mention fierce battle cries that terrified lesser foes – a Western version of Kiai. Legends also tell of knights cleaving foes in half, killing horses with a single blow, and other feats worthy of Power Blow.

Kendo

Samurai disappointed with *kata*-only practice developed Kendo as a form of contact training less risky than sparring with bokken. Their efforts yielded specialized light armor, the *shinai* (split-bamboo sword), and rules intended to prevent injury while allowing contact.

Kendo is a sport, not a combat form. Limited targets, light weapons, and strong protection contribute to the participants' safety. Players may strike the protected face, neck, torso, and hands. In order to score, they must declare their target as they attack. They're allowed to shove, but only sword blows score. Many Kendo moves would get you killed in a real swordfight.

One Kendo variant – based on *Nito Ryu* (pp. 174-175) – uses *two* swords. Replace Two-Handed Sword Sport with Broadsword Sport and Shortsword Sport; change the techniques to match; add Dual-Weapon Attack (Broadsword Sport or Shortsword Sport) to cinematic techniques; and include Off-Hand Weapon Training (Shortsword Sport) and Unusual Training (Dual-Weapon Attack, Both attacks must target the same foe) as Style Perks. Style cost becomes 5 points. Players use Dual-Weapon Attack to feint and attack, since only one attack counts for scoring purposes. Striking twice can invalidate both scores!

Kendo was briefly banned during the Allied Occupation of Japan, but was restored in 1947. Since the 1960s, it has become an international sport. Today, it's widely popular in Japan, where it's a common sport in school. Korea's *Kumdo* is identical, but uses Korean etiquette and nomenclature.

Skills: Games (Kendo); Savoir-Faire (Dojo); Two-Handed Sword Sport.

Techniques: Feint (Two-Handed Sword Sport); Targeted Attack (Two-Handed Sword Sport Swing/Arm); Targeted Attack (Two-Handed Sword Sport Swing/Skull); Targeted Attack (Two-Handed Sword Sport Thrust/Neck).

Cinematic Skills: Kiai; Immovable Stance; Mental Strength; Power Blow. *Cinematic Techniques:* Dual-Weapon Defense (Two-Handed Sword Sport); Whirlwind Attack (Two-Handed Sword Sport).

Optional Traits

Advantages: Enhanced Parry (Two-Handed Sword).

Disadvantages: Delusions.

Skills: Breath Control; Meditation; Philosophy (Zen Buddhism); Shortsword Art; Two-Handed Sword Art.

Iaido

5 points

4 points

Iaido is the *-do* form of Iaijutsu (p. 174). Like Kendo, it started life as a way to cope with the loss of combat conditions under which to practice. Unlike Kendo, it focuses on *kata* and drill, not free sparring. Stylists often use an unsharpened sword.

Skills: Broadsword Art; Fast-Draw (Sword); Savoir-Faire (Dojo); Two-Handed Sword Art.

Techniques: Low Fighting (Broadsword Art or Two-Handed Sword Art). *Cinematic Skills:* Mental Strength.

Cinematic Techniques: Springing Attack (Broadsword Art or Two-Handed Sword Art).

Perks: Grip Mastery (Katana); Quick-Sheathe (Sword); Shtick (Chiburi).

Optional Traits

Secondary Characteristics: Improved Basic Speed and Per. Advantages: Combat Reflexes. Disadvantages: Delusions.

Skills: Meditation; Shortsword Art.

Ninja and Ninjutsu

The Japanese characters that form the word "ninja" mean "one who endures." An alternative reading is "the art of invisibility." In some times and places, ninja were also known as *shinobi*.

Ninjutsu (occasionally spelled *Ninjitsu*) is a term for the entire collection of arts practiced by ninja. Among other things, these include disguise, climbing, evasion, spying, and armed and unarmed combat. *Taijutsu* (see right) describes a particular set of combat skills.

Ninja Weapons

Few of the weapons popularly associated with ninja were uniquely "ninja weapons." For instance, Tokugawaera police used the *metsubushi* (a kind of blowpipe) to distract suspects; samurai carried the *kusarigama* and *shuriken* as backup weapons; and the *tonfa, sai*, and *nun-chaku* belonged to the Okinawan art of Kobujutsu (p. 178). Ninja generally favored the weapons of the samurai. This isn't surprising – these weapons were readily available and would make it easier to blend in while disguised, and the ninja would be schooled in their use, because many (perhaps most or all) ninja were in fact members of samurai clans.

Ninja might have used more hidden and combination weapons than most people, though, as backup weapons or surprise tactics. An "unarmed" spy could conceal several deadly (or at least distracting) secrets! The poisoned weapons frequently suggested for ninja are unlikely, however – such things tend to be as dangerous to the user as to the victim. Like modern assassins, ninja probably knew that food was the best vehicle for poison.

Ninja Characters

Every ninja ought to know Taijutsu (see above). A historical ninja will practice one or more Japanese weapon styles as well; e.g., Kenjutsu (pp. 173-175), Kusarijutsu (p. 179), Kusarigamajutsu (p. 180), or Shurikenjutsu (pp. 195-197). Cinematic ninja should further add Kobujutsu (p. 178) – to use so-called "ninja weapons" from Okinawa! For suitable ninja templates, see *Assassin* (pp. 31-32) and *Spy* (p. 38).

Realistic ninja should equip themselves as described above. Cinematic ones might wear a "ninja suit" (the infamous hooded black outfit, which *isn't* historical; see *The Ninja*, p. 13) or other martial-arts costume. Some might include firearms in their arsenal – especially comic-book super-ninja.

Ninja vs. Ninjas

In *Martial Arts*, we follow accepted English usage and use "ninja" for both the singular and the plural. However, many people prefer "ninjas" for the plural – and this seems somehow more appropriate for a cinematic game. When playing fast and loose with equipment and fighting styles, why fret over the English word for a Japanese concept? The true master of deception knows there's power in names and *wants* people to get such things wrong!

TAIJUTSU

6 points

Taijutsu ("body combat art") is the striking and grappling art of the ninja. This term *isn't* synonymous with *Ninjutsu*. "Ninjutsu" encompasses all of the ninja's skills – not just Taijutsu but also training at stealth, subterfuge, and deception, and a number of other armed and unarmed styles. These additional elements have nothing to do with Taijutsu!

Taijutsu has three main components, taught together and given equal emphasis:

- 1. Falling, tumbling, and acrobatics.
- 2. Striking, kicking, and breaking.
- 3. Grappling and joint locking.

Stylists use speed, flexibility, and quick movement to defend themselves and defeat their opponents. They remain mobile and seek to avoid a static fight. To accomplish this, the ninja makes regular use of Evade to skirt foes and Acrobatic Dodge to avoid attacks.

Taijutsu punches use both closed fists and Exotic Hand Strikes (finger strike, spear-hand, *shuto*, etc.). Kicks primarily connect with the heel, the ball of the foot, or the top of the foot. Preferred targets for all types of strikes are the groin, vitals, neck, and eyes, as Taijutsu aims to disable the enemy quickly. Deceptive Attacks that rely on sheer speed or changes of target are common. Conversely, Telegraphic Attacks (p. 113) are rare.

After weakening his opponent with strikes, the Taijutsu practitioner either piles on *more* blows or moves in with a grapple followed by a throw or a takedown. Once his foe is down, he may deliver a finishing strike, apply an Arm Lock to achieve submission, or follow his victim to the ground for a pin. Advanced students sometimes learn further ground techniques, but the art is primarily stand-up.

Modern Taijutsu schools teach a large number of weapons that would be part of other jutsu in historical times. Such training typically starts within the first few belts, although some schools reserve weapons for black belts. Weapons include the *hanbo, jo, katana,* knife, *kusari, naginata, ninja-to, shuriken,* spear, staff, and even the *tessen* (combat fan); see Chapter 6 for details. All of these skills are optional, but it's unusual to learn Taijutsu without learning weapons. Some even say that the entire goal of Taijutsu is to learn to use anything as a weapon – whether it's built for the purpose or improvised. Stylists use the footwork, tactics, and hand motions of unarmed Taijutsu when armed, and learn to regard a weapon as an enhancement to the body's natural weapons, not a replacement for them.

Cinematic Taijutsu stylists are ninja in the grand folkloric tradition. They have access to a huge body of cinematic abilities. They can move without being seen, control bodily functions, walk without sound, and fight blindfolded. Their strikes are lethal, silent, and almost unstoppable. Tales of the ninja credit them with virtually every feat in martial-arts myth. Hollywood-style ninja frequently master Kobujutsu weapons, too – indeed, skill with the *nunchaku, sai*, and *tonfa* is practically required!

FREEFIGHTING

5 points

Freefighting is a martial art for low- and zero-gravity situations. It became popular with long-term space-dwellers during the mid-21st century. It emphasizes taking away weapons (especially those dangerous to sensitive spaceship components) and tying up the opponent quickly with the goal of subduing him. It also includes basic punching and kicking techniques. Stylists often work strikes into combinations with grappling moves, the intent being to stun the target for long enough to get a solid hold.



Freefighting has *many* variations. Some fighters train with knives. Others learn the baton, focusing more on simple strikes than on advanced stickfighting methods. There are also "freefighting" forms of several major martial arts – Bando, Escrima, and Jujutsu being especially popular – and numerous fusion styles.

The style isn't old enough to have much of a body of legend. Popular entertainment frequently depicts its practitioners pulling off spectacular moves, however. Most fiction shows the fighter dodging and weaving with incredible ease – often using showy low-g acrobatics – while tying up the foe with handy cable or cable ties, all the while never losing contact with him.

Truth is often stranger than fiction. The specific style of Freefighting described here has among its students a small, skillful group who live permanently in microgravity and who've replaced their legs with a second pair of arms. These martial artists replace Knee Strike with Elbow Strike.

Skills: Brawling; Free Fall; Judo; Vacc Suit. *Techniques:* Arm Lock; Disarming (Judo); Knee Strike. *Cinematic Skills:* Blind Fighting; Sensitivity. *Cinematic Techniques:* Binding; Roll with Blow. *Perks:* Suit Familiarity (Vacc Suit).

Optional Traits

Advantages: 3D Spatial Sense; Enhanced Dodge; Perfect Balance.

Skills: Acrobatics; Climbing; Fast-Draw (Knife or Sword); Jumping; Karate; Knife; Shortsword.

SMASHA

4 points

Smasha is an orcish martial art with unknown origins. All of its practitioners show a degree of refined brutality that's disturbing at best. Some can even perform vicious feats beyond the capabilities of any ordinary orc. Fortunately, few orcs have the dedication to take their studies that far; most practitioners are mundane fighters. Only truly remarkable orcs master the full intricacies of Smasha, but almost every tribe includes a few brawler-wrestlers with more skill than the average orc.

Smasha is a *highly* aggressive style. Practitioners always attempt to seize and hold the initiative, and Defensive Attack is unheard of. The few "defensive" moves the style does teach start with Aggressive Parry and follow up with attacks on the injured limb. Stylists use every dirty trick to disorient, damage, and destroy the enemy, and target the eyes, skull, neck, groin, and vitals in preference to all other locations. A fallen victim invites a Stamp Kick or five – the orc using All-Out Attack (Strong) or (Determined) if his prey has no allies nearby!

Cinematic Smasha practitioners are even *more* brutal. They can stun foes with their battle-cries and deliver tremendous blows to vulnerable spots with pinpoint accuracy.

Skills: Boxing; Brawling; Wrestling.

Techniques: Aggressive Parry (Brawling); Arm Lock; Choke Hold; Eye-Gouging; Eye-Poke; Eye-Rake; Head Butt; Kicking; Neck Snap; Stamp Kick; Targeted Attack (Boxing Punch/Neck); Targeted Attack (Boxing Punch/Skull); Targeted Attack (Brawling Kick/Groin); Targeted Attack (Brawling Stamp Kick/Neck); Targeted Attack (Brawling Two-Handed Punch/Neck); Two-Handed Punch.

Cinematic Skills: Kiai; Power Blow; Pressure Points; Pressure Secrets.

Cinematic Techniques: Eye-Pluck; Pressure-Point Strike; Roll with Blow.

Perks: Clinch (Boxing or Brawling); Iron Hands; Neck Control (Boxing or Brawling); Special Exercises (DR 1 with Tough Skin); Special Exercises (Striking ST +1); Technique Adaptation (Aggressive Parry).

Optional Traits

Advantages: Combat Reflexes; High Pain Threshold.

Disadvantages: Bloodlust; Bully; Callous; Over-confidence.

Skills: Acrobatics; Garrote; Holdout; Jumping; Knife; Poisons; Stealth; any other weapon skills.

Techniques: Dual-Weapon Attack (Knife).

Improvised Weapons

A real weapon is preferable to an improvised one – but an improvised one is much better than nothing. Below are some everyday items that can stand in for real weapons at skill and/or damage penalties. The skills or techniques needed appear in brackets. The Improvised Weapons perk (p. 50) for a skill allows you to ignore penalties to that skill but not to damage.

Treat an improvised weapon as *cheap* for all purposes. If it uses an unarmed skill or technique, the user can still parry with his hand. If it uses a weapon skill, it *can't* parry unless specifically noted. Glass objects break on 1-3 on 1d on any strike or parry; on a 1, you also suffer thrust cutting damage to the hand.

Barbell: Swing as maul at full damage [Two-Handed Axe/Mace-2]. Can parry.

Belt: Choke as rope garrote at -1 damage [Garrote-1]. Strike with buckle as life-preserver at -1 damage [Flail-1]. Strike or entangle as one-yard whip at -1 damage [Whip-2].

Bootlaces: Choke as rope garrote at -1 damage [Garrote-2].

Bottle, Broken: Strike as small knife at full damage but armor divisor (0.5) [Knife-2].

Bottle, Intact: Strike as knobbed club at -2 damage [Axe/Mace-2]. If it breaks, treat as "Bottle, Broken." Can parry.

Bra: Choke as rope garrote at -1 damage [Garrote-2]. Underwire can rake at +1 "damage" [Eye-Rake-1].

Car Antenna: Swing as baton or short staff at -2 damage [Shortsword-1 or Smallsword-1] – or at *full* damage with a bunch [Shortsword-2 or Smallsword-2]. Can parry.

Chain, Unweighted: Strike as kusari at -1 damage [Kusari-1] or entangle as kusari [Kusari-4]. Cheap chain is \$6 and 2 lbs. per yard.

Chopstick: Punch as yawara [Hammer Fist-1].*

Comb or Brush: Punch as yawara [Hammer Fist-1].*

Credit Card: Cut with edge for swing-4 cut, maximum 1d-4 [Brawling-4, Karate-4, or Knife-4].*

Curtain Rod: Strike as jo at full damage if solid, -2 damage if hollow [Broadsword-1, Staff-1, or Two-Handed Sword-1]. Can party.

Dental Floss, Entire Braided Spool: Choke as *wire* garrote at -2 damage [Garrote-3].

SLING (p. B276) – *Universal.* A thong or cord with a pouch or cup for a missile. The wielder loads the pouch, grasps both ends of the cord in one hand, whirls the loaded sling overhead (horizontally) or next to him (vertically), and releases one end to launch the projectile. Attaching a sling to a stick wielded in two hands improves leverage, thereby increasing power and range; this is the STAFF SLING. Either type of sling can lob stones or lead bullets – or even primitive Molotov cocktails (see *Molotov Cocktails and Oil Flasks*, p. B411), at Acc 0 and 40% normal range.

SMALLSWORD (p. B273) – *France*. This one-handed thrusting sword is speedy on attack *and* defense, but its light weight and short reach are serious liabilities. The DRESS

Dumbbell: Swing as small mace at full damage [Axe/Mace-1]. Can parry.

Earring Posts, Pins, etc.: Rake at +1 "damage" [Eye-Rake-1].*

Eyeglasses: Rake at +1 "damage" [Eye-Rake-1], automatically ruining them as eyeglasses.*

Ice Scraper: Swing as small knife at -2 damage [Knife-1]. *Keys:* Rake at +1 "damage" [Eye-Rake-1].*

Magazine, Tightly Rolled: Thrust (*not* swing) as baton at full damage [Shortsword-1]. Can parry.

Nail Clippers: Stab as dagger at -3 damage [Knife-2]. Rake at +1 "damage" [Eye-Rake-1].*

Pen or Pencil: Stab as dagger at -2 damage (-1 for a *huge* pen) [Knife-1].

Purse, Clutched: Use for two-handed punch [Two-Handed Punch-2]. Doesn't affect damage but eliminates extra risk of hand injury.

Purse, Swung on Strap: Strike as life-preserver at -1 damage [Flail-1].

Rim of Bottle, Can, or Glass: Punch as yawara [Hammer Fist-1].*

Ruler, Steel: Strike as one-yard urumi at -2 damage [Whip-2]. Too whippy to use with Knife skill!

Scarf: Choke as rope garrote at full damage [Garrote-1]. Knotting something heavy into an end creates a weighted scarf that strikes at full damage [Flail-1].

Scissors: Stab as dagger at -1 damage [Knife-1].

Shank or Shiv: A sharpened spoon, toothbrush handle, etc., made by prison inmates. Stab as dagger at -1 damage [Knife-1].

Stiletto Heel: In hand, swing for swing-4 imp, maximum 1d-4 [Axe/Mace-4]. Worn, stamp at +1 damage [Stamp Kick-2].

* Warriors who know Pressure Secrets (p. B215) may use this item to punch at no penalty beyond the standard -2 for that skill. This gives +1 on the ensuing Pressure Secrets roll. An item that counts as brass knuckles or a yawara gives its usual +1 to damage. An item with an edge, like a credit card, can deal *cutting* damage instead of impaling damage, if the attacker prefers.

SMALLSWORD (p. 229) is even lighter and shorter, but can pass as a fashion accessory.

SODEGARAMI (p. 230; illustration, p. 64) – *Japan*. A metalreinforced staff with barbs along its length and a barbed head that's either forked or T-shaped. The design is intended to snag clothing, and the standard attack with this weapon is the Hook technique (p. 74). The similar *sasumata* ends in a wide, blunt fork intended to enclose the opponent's torso. Use the same statistics but remove the thrust+2 crushing attack. However, the wielder can shove (p. B372) a standing foe using the Staff skill, or pin (p. B370) him if he's prone or against a wall – both at reach 1, 2. *Modern* sasumata lack barbs; hooking inflicts no damage.

The Quest for the Master

In a cinematic game, the PCs will eventually want to learn cinematic skills . . . or acquire Trained by a Master, Weapon Master, or Heroic Archer in order to be *able* to learn such skills. In any kind of campaign, they might want to study a new style. The GM could simply charge points and move on, but the quest for the Master – the sole teacher who can impart the necessary training – is an ancient and honorable subplot.

This could become a quest for any of several reasons. The most obvious is that the students don't have a master. Even if they do, he might not be able to teach them. He might believe that they're unready for the next lesson and send them on a mission, with the promise of training if they succeed. He might realize that he has taught them everything he knows and direct them to seek out *his* master. He might die of old age . . . or be killed.

The quest itself should be an adventure – possibly long, definitely dangerous. And once the heroes find the Master, they needn't immediately realize this. Most players expect the B-movie clichés: a wise old man, traditional in every way, who always knows what would-be students need (typically, the opposite of what they *want*). The Master doesn't *have* to be anything like that.

The Master might be a boy. Or a woman. Or skilled but stupid. Or a drunk. Or *evil*. Or greedy. ("Sure, I'll teach you the Seven Secret Kicks. That'll be \$30,000, in gold. For each of you.") In a cinematic game, the Master might be a member of another race, a spirit, or even a god. The Master might not be a single entity at all, but an entire temple, village, or *planet* full of special teachers.

The adventure doesn't end when the students find the Master. The Master may set tasks for them, and these might not appear to make much sense . . . they might even seem evil or illegal. Perhaps they are! There's no law that says all masters must be good people. How the would-be students react to this is a roleplaying challenge.

There's also the matter of the time required. Instruction could take years (per *Learning Secret Martial-Arts Techniques*, p. B293) or be compressed into a few days or weeks (see *The Training Sequence*, p. 147). In a highly cinematic game, the adventurers might journey to a hidden valley or isolated monastery where years seem to pass but only a few weeks go by in the outside world.

Then again, the quest might not lead the students to a person. Founders of real-world styles have named dreams, meditation, and watching animals fight as inspirations. Enlightenment might come from the quest itself, with the seekers learning from their journey – if they survive it! Each obstacle they pass might teach an important lesson. Such things take as long as learning from a Master – perhaps longer.

The quest works best in a historical setting where teachers are rare and some schools are outlawed. In the modern world, where martialarts schools advertise, the quest is usually part of a cinematic campaign. Searching for "hand of death" on 411.com won't accomplish much!

Still, a quest is possible in a realistic modern-day game. The Master need not advertise, or have a phone number or a fixed address. He could be an illegal immigrant with ties to organized crime. The PCs might not even know his name. Or the Master might be easy to *find* but temperamental, and the "quest" lies in convincing him to give lessons. Situations like this can be as trying and deadly as any journey – especially if the PCs must stay in the wrong end of town or an isolated village in a foreign country while they look for the Master or wait for him to make up his mind.

To make the martial arts central to a modern police game requires cinematic combat realism, even if cinematic *abilities* don't exist. "Buddy movies" regularly feature martial artists – usually one of an odd-couple detective duo – who use their arts to augment their shooting skills or who actually *prefer* fists and feet to firearms. Such cops draw their weapons only after using a few well-placed kicks to take down the bad guy and just before slapping on the cuffs! Television shows such as *Martial Law* are inspirational, as are innumerable Hollywood movies – the martial-artist lawman is a B-movie staple.

War Is Hell

A war campaign is an excellent place for the martial arts, obviously. The PCs needn't belong to a national army – mercenaries are common throughout history. During global conflicts, such as the World Wars, "adventurers" on the fringes of major theatres or in minor theatres might choose sides on the basis of personal gain, not national allegiance. In smaller struggles, soldiers of fortune can nearly always find employment.

World War II is especially fertile ground for a *Martial Arts* game. Japanese officers carry swords and have martial-arts training in the form of Aikijutsu (p. 149), Jujutsu (pp. 166-168), Kenjutsu (pp.173-175), or Kendo (pp. 175); their enlisted underlings practice Jukenjutsu (p. 197). Allied commandos learn Fairbairn Close Combat Training (p. 182-183p). Burmese, Filipino, and Indonesian guerrillas fight the Japanese with guns, sticks, and swords. Many 20th-century style originators lived through and fought in WWII.

In modern games, guns dominate warfare. Why drop your rifle to punch and kick if a three-round burst can settle the matter more effectively? The martial arts are still part of the military experience, though – from basic training for green recruits to advanced arts reserved for special-operations forces. The more elite the troops, the more opportunities they have to learn and use martial arts. A "silencer" isn't perfect, it merely makes a gun less noisy . . . but a stealthy, well-trained man with a knife *can* remove a sentry without a sound – at least in a cinematic campaign!

Good examples of war-themed martial-arts fiction are *The Duellists*, which chronicles a private duel during wartime, and *The Three Musketeers* (the novel and many movies), which includes intrigue, private squabbles, and a siege. David Gemmell's *Legend* features a Weapon Master and other larger-than-life martial artists at war. *The Seven Samurai* follows mercenaries in a small, private war.

GLOSSARY

Martial Arts uses many foreign-language terms and assigns specific technical meanings to several everyday words.

bushi: Japan. A warrior, most often a samurai (q.v.).

- capoeirista: Brazil. A Capoeira (pp. 153-154) practitioner.
- **chambara:** *Japan*. A genre of action cinema showcasing improbable martial-arts exploits, typically featuring *ninja* and *samurai* (qq.v.).
- **chi:** *China*. The life force found in all beings. Literally means "breath." Also transliterated as "qi." See *Religion, Philosophy, and Fists* (p. 11).
- **cinematic:** Describes campaigns inspired by action movies, martial-arts mythology, etc., and unrealistic traits or combat options suitable for such games.
- **circular:** Describes a style where attacks and defenses favor pivoting or sweeping motions *around* an axis, most often the stylist's upright body.
- dojang: Korea. A martial-arts school.
- **dojo:** *Japan*. A martial-arts school. Might refer to *any* school in modern usage, not just a Japanese one; e.g., "Muay Thai dojo."
- **fechtbuch** (pl. **fechtbücher**): *Germany*. A "book of fighting" or martial-arts manual usually one that combines weapon play with no-holds-barred striking and wrestling.
- **guard: 1.** Any combination of stance and limb/weapon placement that enables a fighter to defend. **2.** In ground fighting, when the bottom fighter, facing up, uses his legs to grapple his rival and gain a defensive and even offensive advantage. The top fighter must try to avoid this by passing the legs and achieving a *mount* (q.v.).
- gymnasium: Ancient Greece. A place for learning martial arts (which most Greek sports were or emulated, in some fashion). In modern usage, any space for practicing sports.
- -ka: Japan. The Japanese suffix for a person who does an activity. A Karate practitioner is a *karateka*, a Judo stylist is a *judoka*, and so forth. Sumo wrestlers are *rikishi* (q.v.) or *sumotori*, though.
- kalari: *India*. A martial-arts training area often a shallow, dirt-walled pit.
- **kata:** *Japan*. A preset some would say dance-like routine done to learn a style's techniques. Also called "forms." Some martial artists regard kata as a waste of time; others claim mastery of kata is a precondition to true mastery of the style.
- Kenpo: Japan. 1. A different transliteration of Kempo (pp. 172-173), used interchangeably. 2. A term for some forms of Kenjutsu (pp. 173-175).

ki: *Japan*. The Japanese term for *chi* (q.v.).

- **kiai:** *Japan*. A shout or battle cry, usually done simultaneously with a technique. In cinematic games, it's a chi-based attack in its own right; see *Kiai* (p. B203).
- kwoon: China. A martial-arts school.

- **LINE:** Acronym for "Linear Infighting Neural-override Engagement," the U.S. Marine Corps' predecessor to MCMAP (q.v.). LINE is a series of set responses to specific attacks rather than a genuine style.
- **linear:** Describes a style where attacks and defenses favor straight-line movement *along* one or two axes, either directly toward/away from the enemy (a "|" or "+" shape, with the foe at the top) or at an angle to him (more of a "x" shape).
- **McDojo:** A disparaging name for a martial-arts school perceived to be selling belts; a common place to be Trained by a Fraud (p. 145).
- **MCMAP:** "Marine Corps Martial Arts Program," the current hand-to-hand combat style of the U.S. Marine Corps. See pp. 183-185.
- mestre: Brazil. A Capoeira (pp. 153-154) teacher.
- **mixed martial arts (MMA):** An umbrella term for modern sportive martial arts used in limited-rules, full-contact striking and grappling matches (p. 189).
- **mount:** In ground fighting, when the top fighter kneels and straddles his rival's chest or back, grappling or pinning him for an almost decisive advantage. The bottom fighter must try to escape, perhaps by putting the enemy in his *guard* (q.v.).
- **ninja:** *Japan.* Historically, a spy and/or assassin. Cinematically, a black-clad master of stealth and exotic weapons and techniques.
- **prana:** *India*. Another arguably the earliest term for *chi* (q.v.).
- **ricasso:** *Europe.* An unsharpened and sometimes leatherwrapped length of blade just above a sword's hilt for the wielder to grasp when using a Defensive Grip (pp. 109-111).
- rikishi: Japan. A Sumo (pp. 198-199) practitioner.
- ronin: Japan. A masterless samurai (q.v.).
- **ryu** (pl. **ryuha):** *Japan*. A school or body of martial arts. Most ryuha teach multiple styles. See *Ryu* (p. 12).
- salle: *France*. A martial-arts school, typically for fencing (pp. 156-159) or Savate (pp. 193-194).
- samurai: Japan. A Japanese noble warrior in service to a lord.
- **sensei:** *Japan.* A title of respect for a teacher, properly given *after* the name he asks his students to use (e.g., "Petersensei," not "Sensei Peter").
- **sifu:** *China*. A title of respect for a teacher. Also transliterated as "shifu."
- **stop hit:** An attack launched into an oncoming attack with the intent to preempt it. See *Stop Hits* (p. 108).
- **technique:** Training at one specific attack, defense, or other action covered by a skill.
- **Triad:** *China*. A secret society, originally with benevolent aims but more recently tied to crime.
- **wuxia:** *China*. A genre of martial-arts cinema based on the exploits of the *xia* (q.v.), commonly featuring over-the-top action, wirework, and magic!
- xia: China. A Chinese knight-errant. See Xia (p. 8).

INDEX

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